



## **NOTICE OF PUBLIC MEETING**

# **CITIZENS ADVISORY COMMITTEE**

**Date:** Tuesday, October 29, 2019

**Time:** 6:30 p.m.

**Location:** Regional Board Room  
The Regional Building/SPSA  
723 Woodlake Drive  
Chesapeake, VA 23320

Meeting Organizer: Tressa Preston ~ [tpreston@spsa.com](mailto:tpreston@spsa.com) ~ 757.961.3486